

A LOCAL AUTHORITY PURCHASING AND DISTRIBUTION CONSORTIUM

CONSORTIUM SECRETARY: JOHN SINNOTT, MA, Dipl. P.A., CHIEF EXECUTIVE, LEICESTERSHIRE COUNTY COUNCIL

Date: 7 February 2014
My Ref PH/ESPO
Please ask for: Ben Smith
Direct Dialling (0116) 305 6036

e-mail: ben.smith@leics.gov.uk

To: Members of the ESPO Finance and Audit Sub Committee

Dear Member,

ESPO FINANCE AND AUDIT SUBCOMMITTEE

A meeting of the Finance and Audit Sub Committee will be held at on Monday, 17 February 2014 at 10.30 am **in** the Gartree Committee Room, County Hall, Glenfield, County Hall, Glenfield, Leicester.

Yours faithfully,

Ben Smith

for Consortium Secretary

AGENDA

- 1. Minutes of the meeting held on 3 September 2013.
- (Pages 3 6)
- Declarations of interest in respect of items on the agenda.
- 3. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.

<u>During discussion of Item 4 below, the Chairman will be asked to consider Item 8 on the agenda which will involve the likely exclusion of the public.</u>

4. Management Accounts to December 2013.

(Pages 7 - 11)

(Joint Report of the Director and Consortium Treasurer)

Democratic Services • Chief Executive's Department • Leicestershire County Council • County Hall Glenfield • Leicestershire • LE3 8RA • Tel: 0116 232 3232 • Email: democracy@leics.gov.uk





5. Progress Against Internal Audit Annual Plan.

(Pages 13 - 24)

(Report of the Consortium Treasurer)

6. Date of next meeting.

11.00 am - Tuesday 10 June 2014.

7. Any other items which the Chairman has decided to take as urgent.

The public are likely to be excluded during the consideration of the following items of business in accordance with Section 100(A)(4) of the Local Government Act 1972 (Exempt Information):

8. Supplementary Information Informing the Management Accounts (Pages 25 - 32) to December 2013.

(Joint Report of the Director and Consortium Treasurer)

(Exempt under Paragraphs 3 and 10 of Schedule 12A)

9. Forecast Outturn 2013/14 and Draft MTFS 2014/15 - 2017/18. (Pages 35 - 55)

(Joint Report of the Director and Consortium Treasurer)

(Exempt under paragraphs 3 and 10 of Schedule 12A)